



TON & ARNOLD, Attornegent 20 awt Green Hile 954C.

## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARHSWORTH

R. M.C.

Know All Men by these Presents:

That

W. G. Raines

in the State aforesaid,

in consideration of the sum of Thirty-Two Hundred Twenty-Five and 25/100--

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN K. TEMPLE, JR., his heirs and assigns:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the western side of Dagenham Drive, near the City of Greenville, being shown as lot # 57 on plat of Section III, of Wade Hampton Gardens, recorded in Plat Book YY at Page 179, and described as follows:

BEGINNING at an iron pin on the western side of Dagenham Drive, at the corner of lot 56, and running thence with the western side of said drive, S. 17-30 W. 110 feet to an iron pin, at the corner of lot 58; thence with the line of said lot, N. 72-30 W. 160 feet to aniron pin in the line of lot 47; thence with lines of lots 47 and 48, N. 17-30 E. 110 feet to iron pin, corner of lot 56; thence with the line of said lot, S. 72-30 E. 160 feet to the point of beginning.

This conveyance is made subject to the restrictions recorded in Deed Book 749 at Page 127.

M.T.M. Enterprises, Inc., the owner of a contract for the purchase of the above property, joins in the execution of this deed in order to evidence

its consent thereto.

DOUL AN ANALYSIS OF THE SAGRAMAN AND THE

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seel this 23rd day of Sentember in the year

writess the grantot s(s) hand and sear this	uay or	pebeemper	in the year
of our Lord One Thousand Nine Hundred and	Sixty-Four	Ra- 1	•
-:		luner	/(Seal
Signed, Sealed and Delivered in the Presence of	M.T.M, ENTERI	RISES, INC.	(Seal
Come W. Then C.	BY: OR Sto	nta	(Seal
30 - 10 Site 1	Ben C. Tho	rnton	(Sea1
nancy Triterell	Attorney-i	n-Fact	(Seal
<b>%</b> . >1		****	(Seal

STATE OF SOUTH CAROLINA.
Greenville County

Personally appeared before me Ena W. King

and made oath that She saw the within named grantor(s)

By: Ben C. Thornton, Atty. in Fact sign, seal and as their act and deed deliver the within written deed, and that She, with

BE Nancy Mitchell witnessed the execution thereof.

Sworn to before me this 23rd	
day of kSeptember A. D., 19	Ena W. Mine
Maricy Mitchell (Seal)	
Notary Public for South Carolina	, ,

STATE OF SOUTH CAROLINA, Greenville County RENUNCIATION OF DOWER

I, Ena W. King

Notary Public, do hereby certify

unto all whom it may concern, that Mrs Helen S. Raines wife of the within named W. G. Raines

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John K. Temple, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23	
day of September, A. D., 1964	
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	<u></u> ,

Recorded this 29th. day of September

Dela S. Kames

19 64 at 10:33 A. M., No. 9557

-271- P14.